



THE DAN PETERS MEMORIAL ENDOWED SCHOLARSHIP  
SCHOLARSHIP APPLICATION

**DEADLINE FOR APPLICATION:  
March 15, 2021**

**ELIGIBILITY CRITERIA:**

- Financial Need  
**\*Must complete FAFSA & Walsh University  
Application for Financial Aid by deadline**
- Must maintain a 2.5 cumulative grade point average
- Full-time/Part-time, traditional/non-traditional  
students eligible
- This scholarship is renewable (reapplication is  
required)
- Preference given to students currently involved in  
youth programs as a coach or mentor and/or have  
done volunteer work with those who have learning  
difficulties or physical disabilities
- Essay required on how volunteering with the youth  
has impacted your life

**\*Please do not remove cover sheet\***

**WALSH UNIVERSITY**  
THE DAN PETERS MEMORIAL ENDOWED SCHOLARSHIP

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**PERSONAL INFORMATION**

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Name \_\_\_\_\_

Student ID \_\_\_\_\_ Email \_\_\_\_\_

Home Address \_\_\_\_\_  
STREET CITY STATE ZIP

Do you live on campus?  Yes  No

Phone Number \_\_\_\_\_

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**COLLEGE INFORMATION**

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Current Class Standing:  Freshman  Sophomore  Junior  Senior

Degree \_\_\_\_\_ Program \_\_\_\_\_ Major \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_ Fall Semester Grade Point Average \_\_\_\_\_

I will complete graduation requirements by \_\_\_\_\_

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**EXTRA-CURRICULAR ACTIVITIES**

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Please list activities and organizations in which you have participated at:

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List all non-college related activities: \_\_\_\_\_

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**ESSAY** – Please attach a 200 to 300 word essay on: *How has volunteering with the youth impacted your life?*

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If selected for this scholarship, you have my permission to send a press release to local papers acknowledging my award. The local paper for my community is \_\_\_\_\_ Your signature: \_\_\_\_\_

*I agree that the information provided is true and I agree to allow the Scholarship Committee to verify any or all information with the appropriate campus offices.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return to Carmela Bendetta, Scholarship Coordinator**  
Walsh University, 2020 East Maple Street, North Canton, OH 44720-3336 • Email: [cbendetta@walsh.edu](mailto:cbendetta@walsh.edu)  
Questions: 330-490-7596